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**Uganda Textbook Academic and Non-Fiction Authors Association (UTANA)**

***Promoting Authors Rights***

**MEMBERSHIP FORM**

**SECTION 1: PERSONAL INFORMATION**

Surname:.........................................................................................................................................

First Name:......................................................................................................................................

Profession:/Occupation...................................................................................................................

Institution/organisation:....................................................................................................................

Email Address:................................................................................................................................

Telephone Contact:……………………………………………………………………………………….

Postal Address:.............................................................................................................................

**SECTION 2: TYPE OF MEMBERSHIP (*PLEASE TICK)***

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Individual Membership fee | 30,000/= |  |
| 2 | Corporate/Institutional Membership | 100,000/= |  |
| *Plus*  | Annual Subscription | 20,000/= |  |

**SECTION 3: MEMBERSHIP TO UTANA WRITERS-AUTHORS INVESTMENT CLUB WAIC (TICK APPROPRIATE)**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | UTANA Members | 100,000/= |  |
| 2 | Corporate/Institutional Membership | 500,000/= |  |
| 3 | Minimum of 5 Shares @ at 20,000/= |  |  |

**SECTION 4: PUBLICATIONS**

List all publications (Include all Bibliographic details; i.e. Author information, Imprint, ISBN /ISSN, and Website links where available)

1. BOOKS (Academic/Textbook, manuals, handbooks)
2. Book Chapters/ Shared Contribution
3. Journal Articles

**SECTION 5: DECLARATION**

This is to certify that the information given above is true and correct

**Signature: -------------------------------------------------------- Date: ---------------------------------------**

**SECTION 6: OFFICIAL USE**

Verified By: Approved By:

**Signed:** Membership Officer Chairman